## ANU College: College of Science Centre for Resource and Environmental Studies

### **Research Assistant**

**ANU Officer Grade 4** 

Fixed Term - 18 months with the possibility of extension

Salary Range: \$41,701 - \$44,563 pa plus 17% super

Reference: CRES3609

The Centre for Resource and Environmental Studies (CRES) is seeking a suitable person to provide research support, within an Australian Greenhouse Office-funded project, Climate Change Impacts on Urban Settlements.

Applicants should have the HSC and/or relevant research experience or progress towards a degree, a general understanding of climate change issues and a knowledge of aspects of environmental change, natural resource management and urban environments.

**Selection Criteria:** <a href="http://info.anu.edu.au/hr/jobs/">http://info.anu.edu.au/hr/jobs/</a> or from Nigel Byng T: (02) 61250678, E: nigel@cres.anu.edu.au.

Enquiries: Professor Steve Dovers, T: 02 6125 0669, E: dovers@cres.anu.ade.au

Closing Date: Friday 8 September 2006

Information for applicants: <a href="http://info.anu.edu.au/hr/Jobs/How\_to\_Apply/index.asp">http://info.anu.edu.au/hr/Jobs/How\_to\_Apply/index.asp</a>
Job Application Cover sheet:

http://info.anu.edu.au/policies/Forms/Human\_Resources/Recruitment/HR86.asp.



**Human Resources, Chancelry 10A** 

Enquiries: (02) 6125 3346 Facsimile: (02) 6125 5011

# **Role Statement: General Staff**

| No.                          | Duties   |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|
| 140.                         | Under general direction:   |  |  |  |  |  |  |
| 1.                           | Provide research support to the project team, including data acquisition and processing, relating to the assessment of climate change impacts on selected urban settlements. |  |  |  |  |  |  |
| 2.                           | Assist in the organisation of field travel and other logistics required for the project.   |  |  |  |  |  |  |
| 3.                           | Liaise effectively with research partners and partner oganisations.  |  |  |  |  |  |  |
| 4.                           | Assist in the preparation of reports and publications.   |  |  |  |  |  |  |
| 5.                           | Participate and contribute to project research meetings.   |  |  |  |  |  |  |
| 6.                           | Take an active and effective role in field work relating to the project.   |  |  |  |  |  |  |
| 7.                           | Any other duties consistent with the classification of the post.   |  |  |  |  |  |  |
| 8.                           |  |  |  |  |  |  |  |
| 9.                           |  |  |  |  |  |  |  |
| 10.                          |  |  |  |  |  |  |  |
| Occupant's signature:  Date: |  |  |  |  |  |  |  |
| Super                        | Supervisor's signature:  Date:   |  |  |  |  |  |  |
| Deleg                        | pate's signature:  |  |  |  |  |  |  |



#### **Human Resources, Building 10a**

http://info.anu.edu.au/policies/forms/human\_resources/

Enquiries: (02) 6125 3346 Facsimile: (02) 6125 5011

## **Selection Criteria: General Staff**

Please write clearly in BLOCK LETTERS. Reference No.: 3 6 0 9 Present Classification: ANUO4 4 7 4 6 Position No.: Supervisor's Position No.: Local Title: Research Assistant, Climate Change Impacts on Urban Settlements Dept / Unit / Section: Centre for Resource and Environmental Studies School / Div / Centre: **Qualifications / Knowledge** 1. HSC and/or relevant research experience or progress towards a degree. 2. A general understanding of climate change issues, and of potential impacts on urban areas. 3. 4. В. Experience / Skills 1. Knowledge of aspects of environmental change, natural resource management and urban environments. 2. Demonstrated skills and experience in retrieval and handling of data, such as census, demographic, housing or environmental data. 3. Familiarity with the geography and environments of the ACT and region, and/or with rural Victoria. 4. Current driver's licence. 5. C. **Personal Attributes** 1. Ability to work independently and cooperatively in a team environment with people from diverse backgrounds. 2. Demonstrated oral and written communication. 3. A demonstrated general knowledge and understanding of equal opportunity principles as they relate to employment. 4. 5. **APPROVAL** Supervisor: **Prof Stephen Dovers** Signature: **Departmental/Centre Head:** Signature: Date: Name: Dean/Director/Head of Budget Unit: Name: Prof Will Steffen Signature: Date:



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# **Pre - Employment Work Environment Report**

| • This form must be completed by the supervisor of the advertised position and forwarded with the job requisition to Employment Services. |   |              |            |                                |                |        |            |  |  |
|---|---|--------------|------------|--------------------------------|----------------|--------|------------|--|--|
| Without this form jobs cannot be advertised.  |   |              |            |                                |                |        |            |  |  |
| This form is used to advise potential applicants of work environment issues prior to application.   |   |              |            |                                |                |        |            |  |  |
| 'Regular' hazards identified below must be in the Selection Criteria. Refer to 'Policy for Employment Medical Procedures' at              |   |              |            |                                |                |        |            |  |  |
| http://info.anu.edu.au/policies/Procedures/Human_Resources/OHS/Employment_Medical_Procedures.asp  |   |              |            |                                |                |        |            |  |  |
| Please write clearly in BLOCK LETTERS.  |   |              |            |                                |                |        |            |  |  |
| Dept / Unit: College of Science   |   |              |            |                                |                |        |            |  |  |
| School / Div:   | CRES  |              |            |                                |                |        |            |  |  |
| Position Title:   | Research Assistant, Climate Change Impacts on Urban Settlements  Classification: ANU 04 |              |            |                                |                | 04     |            |  |  |
| Position No.:   | 1 1   | 4 7          | 4 6        | Job Re                         | quisition No.: |        | 3 6 0 9    |  |  |
| Please indicate whether the duties associated with appointment will result in exposure to any of the following potential hazards,         |   |              |            |                                |                |        |            |  |  |
| either as a <b>regular</b> or <b>occasional</b> part of the duties. (please tick ✓ )  |   |              |            |                                |                |        |            |  |  |
| TASK  |   | regular      | occasional | TASK                           | r              | egular | occasional |  |  |
| key boarding  |   | $\checkmark$ |            | laboratory work                |                |        |            |  |  |
| lifting, manual ha  | andling   |              |            | repetitive manual tas          |                |        |            |  |  |
| work at heights   |   |              |            | work in confined spa           | ices           |        |            |  |  |
| catering / food p   | reparation  |              |            | noise / vibration              |                |        |            |  |  |
|   |   |              |            | fieldwork                      |                | ✓      |            |  |  |
| NON-IONIZING RADIATION  |   |              |            | IONIZING RADIATION             |                |        |            |  |  |
| solar   |   |              |            | gamma, x-rays                  |                |        |            |  |  |
| ultraviolet   |   |              |            | beta particles                 |                |        |            |  |  |
| infra red   |   |              |            | nuclear particles              |                |        |            |  |  |
| laser   |   |              |            |                                |                |        |            |  |  |
| radio frequency   |   |              |            |                                |                |        |            |  |  |
| CHEMICALS   |   |              |            | BIOLOGICAL MATI                | ERIALS         |        |            |  |  |
| hazardous subst   | tances  |              |            | microbiological mate           |                |        |            |  |  |
| allergens   |   |              |            | potential biological a         | llergens       |        |            |  |  |
| cytotoxics  |   |              |            | laboratory animals of          | r insects      |        |            |  |  |
| mutagens / teratogens /   |   |              |            | clinical specimens,            |                |        |            |  |  |
| carcino   |   | _            |            | including bl                   |                | _      |            |  |  |
| pesticides / herb   | licides   |              |            | genetically-manipula specimens | ilea           | Ц      |            |  |  |
|   |   |              |            |                                |                |        |            |  |  |
| OTHER POTENTIAL HAZARDS (please specify):   |   |              |            |                                |                |        |            |  |  |
|   |   |              |            |                                |                |        |            |  |  |
|   |   |              |            |                                |                |        |            |  |  |
| SUPERVISOR TO POSITION TO APPROVE   |   |              |            |                                |                |        |            |  |  |
|   |   |              |            |                                |                |        |            |  |  |
| Name Signature Date   |   |              |            |                                |                |        |            |  |  |

Telephone: